Congregational Survey

Personal statistics

1.	How long have you been associated with Allegheny Unitarian Universalist Church?					
2.	How long have you been a Unitarian Universalist?					
3.	How often do you attend the Sunday service (if you are teaching RE, please include this in the number):					
	Once a month 1-2 times per month 3-4 times per month					
4.	What was your prior religious affiliation(s), if any?					
5.	Gender: Male Female Transgender					
6.	Age:(Circle one) 14-19 20-29 30-39 40-49 50-59 60-79 80+					
7.	Which of the following best describe where you live?					
	North Side City of Pgh (other than NS) East suburb Outside of Allegheny County					
8.	Marital Status: (Circle one) single married divorced widowed living w/partner					
9.	What best describes your ethnic/racial background:					
	a. Caucasian					
	b. African-American					
	c. Latino/Hispanic					
	d. Native American					
	e. Asian American					
	f. Other					
10	. How would you describe your children's ethnic/racial background?					

11. Number of children in each age rang

	Number	Number in religious education.
0-3		
4-6		
7-11		
12-18		
> 18		N/A

12. How do you descri	oe your sexua	ai orientation:	
Heterosexual	Gay	Lesbian	Bisexual

The Congregation

13. How important to you are the following aspects of congregational life?

	Very important	Somewhat important	Not important
a. Worship			
b. Fellowship			
c. Celebrating common values			
d. Meditation or prayer			
e. Intellectual stimulation			
f. Music/aesthetic satisfaction			
g. Spiritual growth			
h. Denominational involvement			
Religious education program (children and youth)			
j. Social justice concerns			
k. Participation with fellow congregants in social justice activities			
I. Adult RE programs			
m. Social get togethers			

14. What would you list as the main strengths of Allegheny?
a.
b.
C.
15. What would you list as the main challenges currently facing this congregation?
a.
b.
C.
16. Please indicate which of the following, or what combination, best describes your religious orientation. (If none seems adequate, add your own statement.)
Theological Christianity: Jesus is a unique revelation of the
divine Ethical Christianity: Jesus is a great moral teacher.
Judaism. Humanism: Human nature is the basis of all religion and
ethics Atheism or Non-theism: The concept of deity is not helpful Skepticism: There is no way of knowing the truth with regard to theological matters.
Agnosticism: I simply do not know "the truth" about
theological matters Ethical Religion: The function of religion is to encourage the
development of ethical living Theism: God (Christian or other concepts) is the center of
faith. Naturalistic Theism: The powers we have traditionally attributed to a supernatural god are inherent in the natural world. The natural world elicits our respect and devotion. Mysticism: It is possible for humans to have a vital
identification with the Cosmos. Earth centered spirituality which celebrates the sacred circle of life and instruct us to live in harmony with the rhythms of nature. Eclectic: Includes values from many different sources, including world religions. Other:
Other.

17. During the past year have you attended any denominationally related gathering (activities such as Summer Institute, General Assembly, district meetings, youth conferences, etc.)?

		Very important	Somewhat important	Not
	usic by the congregation (hymns, s, chants, rounds)	Important	Important	importa
B. Mu	usic for the congregation (choir, mental, solos)			
C. Jo	ys and concerns			
D. Sil	ent or guided meditation			
	orning address (sermon, talk, entation)			
F. Ins	pirational Readings / Words			
G. Ot	her			
	Very important Somewhat	-		
	w important to you is the after ser	vice fellowsł	np (corree nou	1):
20. Ho	w important to you is the after services when we will be served by the working with the working with the working the working with the working			•
20. Ho				•
20. Ho				•
20. Ho				•
20. Ho				•

a. Theological values		
b. Values and perspectives on social justice issues		
c. Judeo-Christian traditions		
d. Non-western religions		
e. Coping with life		
f. Religious implications of science and modern knowledge		
g. Philosophical ideas		
h. Our UU tradition		
i. Creative and artistic activities		
j. Spiritual Growth		
k. Other		

Minister's Role

22. How important **to you** are the objectives of the worship service:

	Very important	Somewhat important	Not important
a. To inspire			
b. To show new paths for individual growth and change			
c. To provide a supportive environment for developing and sharing of individual feelings and beliefs			
d. To encourage individuals and the congregation to act on their convictions			
e. To build community			
f. Other			

23. Of the following ministerial functions, please rate each according to its importance to **you**.

Very	Somewhat	Not	
------	----------	-----	--

	important	important	important
a. Sunday service			
b. Personal counseling			
c. Social action / advocacy			
d. Religious education: adult			
e. Religious education: children and youth			
f. Administration			
g. Expansion of membership			
h. Making pastoral calls			
i. Fundraising			
j. Participation in denominational activities			
k. Building community			

24.	Leadership style:	Which lea	adership s	tyle would	you most	prefer in y	your nex	t
	minister?							

a	An d	ynamic,	charismati	c leader	with	definite	objectives

c	Whatever leadership style is the minister's natural style is satisfactory
	to me.

	- A-1			
4	Other.			
(1	()			

The search committee and the Board of Trustees have also discussed whether to continue with the title of minister/director of social advocacy versus the title of minister with the responsibilities of social advocacy being very explicit in the ministerial job description. We have been advised that the dual title may actually be confusing to

b. ____ A facilitative leader whose objective is to aid the congregation in reaching its objectives.

	ty" minister.
25. Do you	u feel we should:
a.	Use the title Minster but make the social advocacy role explicit in the job description
b.	Continue to use the dual title of Minister/Director of Social Advocacy
Comment	s:

propositive condidates who have trained to be either a "posteral" minister versus o

The search committee and the Board of Trustees recognize that our ministerial candidate pool will be limited by the fact that we are recruiting for a ¾ time ministerial position. We continue to have discussions within the committee and with individuals in the church as to whether we are ready to take the next step, make a serious commitment and become a full service church. We recognize that we have a significant presence in the North Side community and the UU world including our city and district. We know we are serious about the work this church does and that we have an important message to share. We recognize the financial constraints with which we continue to deal (spending exceeding our income). The question then becomes how to balance the vision and the financial realities. Are we ready or able to make the financial commitment to increase our pledges and/or spend the Church savings in order to move to the next level? Your comments are greatly appreciated.

Comments:

26. Is there anything else you would like your search committee to know in regard to the ministerial search?